

# ABSTRACT PROPOSAL FORM

2002 MIDWEST FARMWORKER STREAM FORUM  
LE MERIDIEN HOTEL, NEW ORLEANS, LA, NOVEMBER 20-23

*We are seeking the very best in professional development and information-sharing programs that will improve the capacity of participants to serve migrant farmworkers and their families. If you have new information or innovative ideas and strategies for improving the health status of farmworkers, please consider this opportunity to share your knowledge with your colleagues.*

*The farmworker stream forums provide a venue for networking with others who provide health and social services in community and migrant health centers. Equally as important, they offer opportunities to gain farmworker-specific continuing education.*

(SEE RESEARCH FORM FOR RESEARCH FOCUSED PROPOSALS)

## TYPE OF SESSIONS

*Workshops* – Abstract proposals for 60 to 90 minute workshops will be accepted. Workshops are educational activities at the professional level in which specific learning objectives are achieved through active involvement of participants.

*Intensive* – Abstract proposals for 4 hour educational sessions will be accepted. Intensives are educational activities at the professional level in which specific learning objectives are achieved through an in depth training based curriculum.

Abstracts must be submitted by May 24 and include a biography and curriculum vitae (resumes may substitute for CV's) for all speakers listed.

*Continuing Education Units (CEU)* – All accepted abstracts are reviewed for CEU's in the respective disciplines that apply to the topic. Upon acceptance, presenters will be sent more detailed forms and information.

*Peer Review* – All abstract proposals will undergo a peer review by a panel of experts.

*Notification of Proposals* – For each proposal, two notifications will be mailed: One for notification of receipt of the proposal and one for notification of the decision made by the Program Committee.

## WHAT TO SUBMIT

*Abstract Form* -The Abstract form provided must be completed in full. Include a 150 - 200 word summary of the proposed presentation for each workshop or intensive. The summary must be placed on 8-1/2 by 11-inch paper, one side only, single-spaced, and attached to the Abstract Form.

*Title* – Not to exceed 10 words.

*Conference Topics* – Four areas of focus for this year's conference sessions include: Clinical, Research (See Research Form), Layhealth/ Outreach, and Leadership Development. Topics outside these areas are welcome and will be considered for a Multi-Focus category.

*Proposals with Multiple Speakers* – Abstracts for presentations with multiple presenters must clearly identify the author who will deliver the presentation and receive all correspondence. At times, sessions may be limited to only a primary and secondary presenter.

*Scheduling of Presentations* – Persons whose proposals have been accepted must participate at the presentation time scheduled, or arrange to have the presentation delivered by an appropriate substitute.

Persons with time constraints for religious or other reasons must bring this information to the attention of the Conference Coordinator, under "Additional Information" when submitting the Abstract Form.

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## Publication of Abstracts

Accepted Abstracts will be published along with Speaker information in the conference program and conference proceedings. Please be sure to list all licensures.



# ABSTRACT PROPOSAL APPLICATION

NON RESEARCH

Complete each item thoroughly to ensure that continuing education credit can be obtained.

**Primary Presenter, Credentials included:** \_\_\_\_\_

Position/Title: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Federal or State Employee?  Yes  No

**Other Presenters, Credentials included:**

Name: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

P( ) \_\_\_\_\_, F( ) \_\_\_\_\_

Email: \_\_\_\_\_

Federal or State Employee?  Yes  No

Name: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

P( ) \_\_\_\_\_, F( ) \_\_\_\_\_

Email: \_\_\_\_\_

Federal or State Employee?  Yes  No

**TITLE OF SESSION:**

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**SESSION DESCRIPTION (Please limit to 150-200 words):**

Attach a typed description of the proposed session.

**TARGET AUDIENCE -- Please check all that apply:**

- Clinician
- Social Service Provider
- Administrator
- Lay Health Worker/ Outreach
- Advocate
- Researcher
- Dental
- Other: \_\_\_\_\_

**TEACHING METHOD -- Please check all that apply:**

- Lecture
- Group Discussion
- Simulations
- Games
- Handouts

**AUDIO/VISUAL TOOLS – Limit two choices, charges may apply for additional A/V requests:**

- LCD Projector
- Flip Chart/Markers
- Overhead Projector
- Slide Projector/
- Other: \_\_\_\_\_

\*Laptop computers not provided

**LEVEL OF INFORMATION – Check all that apply:**

- Beginner
- Intermediate
- Advanced

**OPTIMAL AMOUNT OF TIME NEEDED FOR PRESENTATION – Check one only.**

- 45 Minutes or less
- 60 to 90 Minutes
- 4 Hour Intensive
- Flexible

Funding support for these forums is in part provided by  
Health Resources & Services Administration and  
Center for Disease Control & Prevention.

**ABSTRACT FOCUS** – Please use Research Abstract form for Research proposals.

Clinical     Layhealth/ Outreach     Leadership Development   

Other \_\_\_\_\_

**LEARNING OBJECTIVES: \***

Include at least 3 objectives. Please express objectives in *behavioral terms*. For example, a session titled “Migrant Men’s Perceptions on Family Planning” might have the following objectives— “At the end of this session, participants will be able to: a) *identify* factors which influence family planning choices in migrant men; b) *design* family planning outreach efforts to migrant males; and c) effectively *utilize* available media outlets.”

**At the end of this session, participants will be able to:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

\*Required for Continuing Education Units, and to be published in program.

If you are interested in participating in other aspects of the conference, please circle your primary choice:  
Moderator    Exhibitor    Plenary speaker    Other: \_\_\_\_\_

**Additional Information:** (Optional)

\_\_\_\_\_

\_\_\_\_\_

**ABSTRACT PROPOSALS MUST INCLUDE  
AN ATTACHED  
BIOSKETCH AND RÉSUMÉ  
AT TIME OF SUBMITTAL**

(CURRICULUM VITAE may substitute for RESUME)

**PROPOSALS ACCEPTED THROUGH MAIL, FAX, OR EMAIL**

**ABSTRACT PROPOSALS DEADLINE INDICATED BELOW**

Direct Submissions and all conference related questions to:

<p><b>Eastern Stream Forum</b> Savannah, GA., Oct. 25-27, 2002 Abstracts Due: May 31, 2002</p> <p><b>Stephanie A. Triantafillou</b> 875 Walnut Street, Suite 150 Cary, North Carolina 27511 919/297-0066 voice 919/469-1263 fax <a href="mailto:triantafillous@ncphca.org">triantafillous@ncphca.org</a></p>	<p><b>Midwest Stream Forum</b> New Orleans, LA., Nov. 20-23, 2002 Abstracts Due: June 7, 2002</p> <p><b>Lisa Hughes</b> 1770 FM 967 Buda, TX. 78610 512/312-2700 voice 512/312-2600 fax <a href="mailto:hughes@ncfh.org">hughes@ncfh.org</a></p>	<p><b>Western Stream Forum</b> Mesa, AZ., Jan. 30- Feb. 1, 2003 Abstracts Due: July, 15, 2002</p> <p><b>Wendy Nitta</b> 6512 23<sup>rd</sup> Ave. NW, Ste. 305 Seattle, WA. 98117 206/783-3004 voice 206/783-4311 fax <a href="mailto:wnitta@nwrpca.org">wnitta@nwrpca.org</a></p>
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