

**WORKSHOP TITLE:** \_\_\_\_\_

**Primary Presenter/ Contact Person:** \_\_\_\_\_

Credentials: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Federal Employee?  Yes  No

**Secondary Presenter:** \_\_\_\_\_

Credentials: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Federal Employee?  Yes  No

**WORKSHOP DESCRIPTION** (Please limit to 250 words):

Attach a typed description of the proposed session. Title and description will be published in program and may be edited for promotion and/or length allowable for printing.

**TRACK:**

- Clinical  Outreach/Lay Health  
 Research  Leadership

**REQUESTED PRESENTATION TIME:**

- 45 Minutes  90 Minutes  
 3 Hour  4 Hour  Flexible

**TEACHING METHOD:** *Please mark all that apply*

- Lecture  Group Discussion  
 Handouts  Other

**LANGUAGE:**

- English  Spanish  Both

**AUDIO/VISUAL TOOLS:** *Please limit to two*

- Slide Projector  Flip Chart/Markers  Overhead Projector  
 LCD Projector / **Laptop computers will be provided**  Other: \_\_\_\_\_

**LEARNING OBJECTIVES:** Include at least 3 objectives (Required for Continuing Education Units)

Please express objectives in *behavioral terms*. For example, a session titled "Migrant Men's Perceptions on Family Planning" might have the following objectives— "At the end of this session, participants will be able to: 1) *identify* factors which influence family planning choices in migrant men; 2) *design* family planning outreach efforts to migrant males; and 3) effectively *utilize* available media outlets."

**At the end of this session, participants will be able to:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

# CALL FOR PRESENTATION ABSTRACTS

17<sup>TH</sup> ANNUAL MIDWEST STREAM

## FARMWORKER HEALTH FORUM

The National Center for Farmworker Health, Inc. invites you to submit your ideas for presentation at the 17<sup>th</sup> Annual Midwest Stream Farmworker Health Forum to be held at the Omni San Antonio Hotel in San Antonio, Texas on December 6-8, 2007. Applications and speakers' vitae are due by **June 1, 2007**.

### SUGGESTED CATEGORIES FOR PRESENTATION INCLUDE:

Health Center Development and Management  
Occupational Safety and Health  
HIV/AIDS, STDs  
Oral Health  
Migrant Health Research  
Board Governance  
Tuberculosis

Chronic Disease Prevention  
Women's & Men's Health  
Best Practices  
Cultural Competency  
Lay Health Worker Programs  
Diabetes  
Obesity

Mental Health  
Grants Acquisition  
Health Literacy  
Bi-national programs or studies  
Outreach  
C/MHC Needs Assessment  
Pediatrics

### GENERAL INFORMATION

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**Session Length:** Workshops will be structured in 90 minute intervals. Speakers may be asked to present within a shorter time frame as part of a workshop where other presenters are speaking on a similar topic.

**Speaker Responsibilities:** If more than one person is presenting, identify who will be considered the Primary Presenter and list them as such on the application form. **The Primary Presenter will receive all the correspondence and will be responsible for sharing all information with their co-presenters.** It is recommended for timing purposes to limit the number of co-presenters to one.

Complete the Abstract Proposal Form (application) which includes a session description, title, and 3-4 learning objectives. If a description is longer than 250 words, edits will be made to comply with Program requirements. Submit the proposal (preferably electronically) along with a curriculum vitae and short biographical sketch of each presenter. Speakers are to identify audiovisual requirements on the application and are limited to two items. Laptops will be provided.

Primary Presenters will receive a waived Registration, and additional presenters will be offered a reduced Registration Fee (\$200) until November 12<sup>th</sup>. A full registration fee (\$275) will apply after this date. Travel arrangements including hotel and airfare to be arranged by Presenters. Presenters will be provided with more information upon abstract acceptance notification.

Following the conference, **Primary Presenters** will be mailed a stipend with a maximum amount of \$500 to assist with travel expenses (excludes federal employees and local presenters). Said stipend can be shared between one or more presenters at their discretion. To receive a stipend, presenters must be paid registrants and check-in with the Registration Desk during the conference; travel receipts may be requested.

**Proposal Selection:** Proposals will be judged by review committees on each of the following criteria: **1.** Quality; **2.** Subject interest; **3.** Subject relevance; **4.** Presenter's level of expertise in subject matter. Presenters will be notified by September 3<sup>rd</sup> of their acceptance status.

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### E-MAIL OR FAX completed abstract proposals by June 1<sup>st</sup> to:

Moraima Duran  
Conference Coordinator  
NCFH  
1770 FM 967  
Buda, TX. 78610

Phone: 512-312-5461  
Fax: 512-312-2600  
Email: [Duran@ncfh.org](mailto:Duran@ncfh.org)

#### Proposals must include:

- Completed Abstract Application
- Abstract Description
- Résumé or Curriculum Vitae of each Presenter
- Biographical Sketch of each Speaker Presenting